



Rosenthal's



ARE YOU READY FOR YOUR SPRING SUIT

The Suit is here Ready for you.
Call and see the new Plaids and Checks, guaranteed all wool and the Government Tested all wool Blue Serges. All our suits all of the popular
GRIFFON BRAND
shown in the picture perfect in STYLE and FIT.

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The Jimplecuto.

TAYLOR & TAYLOR,
EDITORS AND PROPRIETORS.

Friday, March 22, 1907.

OFFICE OF PUBLICATION—Corner
Austin and Vale Sts., Jefferson, Texas.

Entered at the Post-Office at Jefferson, Texas,
as second-class matter.

Copies of the JIMPLECUTO, in wrap
pers ready for mailing, can always be had at the
office by single copies or the dozen.

This paper is mailed regularly to its
subscribers until a definite order to
discontinue is received and all arrears
are paid in full.

Advertising Rates.

Locals 10 per line each insertion. Locals
will run one time unless ordered to run
longer.

Display advertising, 7 cents per inch not
single column, each insertion runs of paper.

Display advertising, 10 cents per inch, single
column, each insertion, specified position.

Cart of thanks, 75 cents, if not exceeding 10
lines.

Resolutions of respect, 75 cents.

Obituaries 75 cents.

CHURCH DIRECTORY.

CHRIST CHURCH—Sunday School at 10 a. m.
Morning Prayer at 11 a. m. Holy Communion
First Sunday in month.

Guided music every Monday at 10 p. m.
Rev. Chas. T. CORRE, Rector.

Preaching at the Methodist Church every
Sabbath by Rev. A. A. Wagon at 11 a. m. and
7:30 p. m. Sabbath School at 10 a. m. and
7:30 p. m. Senior League 4:00 p. m. 1st and 3d
Sunday, Junior League 3:00 p. m. every Sunday.
Woman's Home Mission Society, 5:00 p. m. each
Monday, Choir, Saturday 3:00 p. m.

FIRST BAPTIST CHURCH—Sunday School
every Sunday 10 o'clock a. m. Superintendent,
J. H. ROWELL, Sr. Preaching first, second and
fourth Sundays, 11 o'clock a. m. and 7:30 p. m.
by J. S. Lewis, Pastor. Prayer meeting every
Wednesday night 7:30 p. m. Ladies Aid Society
meets every Monday 7:30 o'clock a. m.

PRESBYTERIAN CHURCH—Preaching every
Sabbath at 11 a. m. and 7:30 p. m.—prayer service
every Wednesday at 7:30 p. m. Rev. R. R.
Rivers, Pastor. Sabbath School at 9:45 a. m.
G. W. Brown, Supt.

Railway Time Card

Texas & Pacific.

WEST BOUND.

No. 1, Mail and Express..... 8:39 a. m.

No. 3, Night Express..... 1:59 a. m.

No. 5, Cannon Ball..... 1:55 p. m.

No. 107, L. & G. N. Fast Mail 3:49 p. m.

EAST BOUND.

No. 2, Mail and Express..... 6:47 p. m.

No. 4, Night Express..... 1:45 a. m.

No. 6, Cannon Ball..... 1:54 p. m.

No. 104, L. & G. N. Express..... 2:09 a. m.

R. T. HAZARD, Local Agent,
Jefferson, Texas.

M., K. & T.

EAST BOUND.

No. 222, Mail and Express..... 3:02 p. m.

No. 224, Night Express..... 4:13 a. m.

WEST BOUND.

No. 221, Mail and Express..... 10:45 a. m.

No. 223, Night Express..... 12:56 a. m.

F. M. POMEROY, Local Agent,
Jefferson, Texas.

General Sweetenham's last official
act was the most becoming of
his career. He resigned.

If married men are really braver
than single ones, as a British officer
has said, what a courageous
army a regiment of Mormons
would make.

The War Department wants bids
for a balloon that will lift a ton.
There is a suspicion that the
heavy Secretary of War wants to
get a bird's eye view of the military
situation.

Judge V. W. Grubbs, the Industrial
Education champion, who has
successfully led the great movement
for educational reform in
Texas, announces his purpose to
establish a self help and industrial
college some where in Texas or the
new State of Oklahoma. He proposes
to operate a farm of diversified
crops, manual training and
manufacturing enterprises in connection
with the institution, with a
view of offering opportunities
to worthy young men and women
who are willing to work to
secure and education. A good practical,
practical, english education with
Industrial training will be given
between towns and cities are
beginning to interest themselves in
the proposition.

As yet the crusade against the
smoke nuisance is confined to
factories and locomotives. When it
shall be extended to the millions
of vile-smelling cigars and pipes,
it will appear that the long-suffering
public is in earnest.

It is said that the reason why
the friendly offices of the United
States and Mexico failed to prevail
in the interest of peace in Central
America was because the Central
Americans are fighting for the
other kind of office.

It is reported that divorce
residents in Dakota is to be one
year instead of six months. People
willing to remain that long in
Sioux Falls must be desperately
desirous of release a vincula matrimonii.

A distinguished General says
married soldiers of the bravest.
That may be because they know
'life is not so dear or peace so
sweet as to be purchased by chains
and slavery.'

Walter Wellman, the greatly
advised balloonist, has not yet
swooped down on the North Pole.
He is oscillating between a place
on the safe side of the Pole and the
United States.

It is said that many members of
the Russian Douma cannot write,
but that is nothing. Many members
of the United States Congress
cannot write well enough for anybody
to read.

Since the arrest of the Cuban
candidate for President for assisting
at a cock fight, the Secretary
of War has been petitioned to re-
introduce that manly sport.

A prize fighter has been explaining
that David and Goliath entered
the ring for a stake, and that the
decision should have been given to
the latter on a foul.

It is evident that liberty without
cock-fighting is not the liberty that
Cuba recognizes as the real thing.

If our national policy were one
of aggression and conquest, if it
were our ambition to imitate ancient
Rome or modern Britain, it
would perhaps be wise to cling to
the Philippines and to spend a
million dollars in Gibraltarizing
them. But this policy, even from
a military point of view, might be
questionable. A military outpost
five thousand miles over sea from
its base of supplies cannot but be
a point of weakness. From an
economical point of view, our re-
tention of the Philippines is utterly
defenseless. Our monstrous
tariff, with the jealousy of those
within its walls of protection, will
always prevent our treating colonies,
whether in the Orient or
Caribbean, with friendship and
fairness. We send them school
teachers and missionaries but will
not trade with them or allow other
people to do so on equal terms.
No argument or persuasion with
guided platitudes about the bene-
fits of civilization will avail while
we keep up this tariff barrier.

Through his resignation from
the Senate, Spooner of Wisconsin
is deluged with a stream of eulogy
such as is seldom read except in
obituary literature.

Those sarcastic wits who say
Senator La Follette was taken ill
from grief over Senator Spooner's
resignation forget the sequence of
the two events.

A distinguished scientist says
women, from disease, are gradually
losing their arms, but as long as
their "limbs" remain the ballet
will survive.

Mr. Harriman, in organizing a
railroad from ocean to ocean, has
perhaps the intention of having it
watered from both ends of the
line.

Our Ideals.

Pythianism! Idealism! It does
not make the lives of all Pythians
idealistic, any more than does the
church make all members thereof
Christian. Yet it tends to do it.
Pythianism stands to elevate and
make happy all mankind! It seeks
to do this by sending out from its
Castle Halls true Knights of all
men who have entered them! Every
Knight goes forth to fight and
overcome the wrong and evil that
lives among men. That some
Knights fall in the battle is to be
expected. In all battles there are
some who fail and who fall. But
the battle goes on just the same so
long as there is a wrong to be
righted. Knights are pledged to
the defense of honor and to pro-
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among all men. Seven hundred
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